

# DRAX PARISH COUNCIL

## MINUTES OF DRAX PARISH COUNCIL MEETING HELD AT THE SPORTS AND SOCIAL CLUB ON TUESDAY 26<sup>TH</sup> APRIL 2022 AT 19:00

Clerk: Mr R.W. Farman. Apartment 7, Croft House, Spout Hill, Brighthouse HD6 3QY  
Telephone: 07971 197712: [draxparishcouncil@outlook.com](mailto:draxparishcouncil@outlook.com)

PRESENT: D Perry (Chairman), G Clark, J Longden, D Hall, J Lapish, K Kirby, R Farman (Clerk)

### AGENDA

#### 042201. Welcome

Chairman welcomed all present to the meeting

#### 042202. Public Forum:

- i. Council to receive comments on agenda items and matters of community interest or concern from elector's present. *For information only. (Clerk to take note of comments for future reference.)*  
**Councillors must not join in any discussion and must not answer any questions unless the chairman decides otherwise.**
- ii. Council to receive any written, hard copy or email, correspondence from residents.  
**All other written correspondence is for information only - no discussion or resolution**

### START OF COUNCIL MEETING AND AGENDA ITEMS

#### 042203. Apologies

- All councillors attended.

#### 042204. Minutes of 22nd March meeting

- Council discussed and **resolved** to accept the minutes of the 22<sup>nd</sup> March meeting as an accurate record of the meeting.

#### 042205. Signing of minutes

Chairman **signed** the minutes **as accepted**.

#### 042206. To receive reports, for information only, from

- i. Chairman on activities since last meeting: Broken swing on the playing field, I've removed the swing to make the area safe. I've got the quotes for thr outdoor gym equipment but as this is an agenda'd item I'll leave it at this point. Grass cutting is on going.
- ii. County Councillor: Nothing offered
- iii. District Councillor: Nothing offered
- iv. Police:
- v. Any other Officers
- vi. Drax Power Station
- vii. Any other representatives

**Please note: discussions are not allowed on reports given**

**042207. RFO to report on closing balances, payments to be made and payments received**

- a) Current balances,
  - i. Business Account Balance – £5,637.55
  - ii. Deposit Account Balance – £2,144.85
- b) Payments made since March meeting None by time of meeting
  - i. £ None at time of agenda preparation
- c) Payments to be made – payment requests received at agenda preparation:
  - i. £1,367.61 – Npower (unmetered supply) cheque: 5022365
  - ii. £50.40 – Autela Payroll Services cheque: 5022363
  - iii. £64.00 – RW Farman (Clerks pay) cheque: 5022369
  - iv. £10.00 – Sports & Social Club (room hire) cheque: 5022370
  - v. £40.00 – Printing cost cheque: 5022364
- d) Payments to be made – payment requests received after agenda preparation
  - i. £
- e) Payments received
  - i. None at this time

**042208.** Council to **resolve** whether or not to accept the report, payments as listed and any others received.

**042209. Planning**

- a) Planning applications received:
  - 2022/0358/FULM reapplication P3P (not Drax)
  - S73 of 2020/1357/FULM – Battery Storage facility.
- b) Planning decisions received. (*For information only*) None at time of agenda preparation.
- c) Update on any previous planning issues currently causing concern and to **resolve** any action needed

**042210. Village Traffic Management**

Council discussed and **resolve** to re-invite representatives from NYCC Highways and NYPolice. Also clerk to contact Highways to look at

**Part 2 under the Public Bodies (Admission to Meetings) Act 1960  
Public and others to be excluded for the next agenda item only.**

**042211. Outdoor Gym quotes**

Council reviewed the quotes received and **resolved** to wait on decision of formation of proposed village football team. If the team is formed then the proposed layout will need amending so as not to interfere with the pitch and playable areas.

**Public and others to be re-admitted once council have resolved the  
above agenda item**

**042212. Approval of Annual Accounts**

Council reviewed the annual accounts and **resolve** to accept them as is.

**042213. Approval of Internal Auditor**

Council received nomination for internal auditor and **resolved** to accept.

**042214. Approval of Annual Return**

Council reviewed the annual return form (AGAR2) and **resolve** to accept. Chairman and Clerk to sign and agenda item noted on the return form.

**042215. Correspondence received since last meeting.**

- a) Emails as sent (if applicable)
- b) YLCA - White Rose Update
- c) YLCA – Advice Notes
- d) Democratic Services – Uncontested Election Notice.
- e) 20's Plenty
- f) Carlton & Drax Churchs – Photo Competition.
- g) SDC – Planning applications
- h) D Perry – back up accounts
- i) D Perry – dog waste bin
- j) Planning Comments – Comments on Battery Storage & Caravan Park
- k) D Perry – VAT reclaim on outdoor gym
- l) PKF Littlejohn – Audit paperwork email.

**042216. Action taken by the clerk since last meeting.**

- a) Emails sent out to councillors as required.
- b) Responded to planning applications as per agreed councillors comments via email
- c) Reminded councillors to complete and return their election nomination paperwork
- d) Forwarded planning application to Clerk of Camblesforth PC

**042217. Councillors Forum:**

- a) To take and note any points of immediate interest from councillors.  
Football, Battery Farm, Yellow lines-any update? Public footpaths, can the parish council be more proactive on advising villagers of planning applications.

**No decisions may be taken on any items raised here**

**042218. Items for the next agenda**

- To take suggestions for urgent items for inclusion on the next agenda

**042219. To receive any further comments from public present. *Information only-clerk to note comments***

**042220. To confirm date, time and place for the next meeting.** 17<sup>th</sup> May, 7pm, Read School Drax. APM & AMoPC  
& 28<sup>th</sup> June, 7pm, Sports & Social Club

**042221. Closure of meeting.** Meeting closed 8pm

Signed: *D Perry, Chairman* Date Tuesday 17<sup>th</sup> May 2022

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**On-going issues – decisions may be taken on any of the following if necessary**

- Drax Village News
- Cemetery
- Foot paths
- Community Group
- Adamson House field
- Street Lights
- Flooding and Flood Wardens